¶ This Booke is called
the Treasure of Gladnesse:
and seemeth by the Copie, being a
verie little Manuell, and written
in Melan, to be made above
C C. yeeres past at
the least.

Wherby it appeareth how God in
olde time, and not of late onely,
hath beene truely confessed
and honoured.

The Copie heereof, is for the an-
tiquitie of it, preserued, and to bee
seene in the Painters Hall.

Sette forth and allowed accor-
ding to the Queenes
Iniunctions.

First Imprinted. Anno. 1563.
And newlie Imprinted. 1601.

✝ A. a. b. c. d. e. f. g. h. i. k. l. m. n. o. p. q. r. ſ. s. t. v. u. w. x. y. z. & Eſt. Amen.

ã, ẽ, ĩ. õ ũ ỹ, ỹ ỹ, ẅ.

A. B. C. D. E. F. G. H. I. K. L. M. N. O. P. Q. R. S. T. U. W. X. Y. Z.

ſh. ſt. ſſ. ff. ſi. fl. ſi. fi. æ. œ.

A, b, c, d, e, f, g, h, i, k, l, m, n, o, p, q, r, ſ, s, t, v, u, w, x, y, z, &, Eſt Amen.

✝ In the name of the Father, and of the Sonne, and of the holy ghoſt. So be it.

xix	1	A	Circumcision of Christe.
viij	2	b	The first day, sun ryseth at .8. setteth at
	3	c	at 4.
xvi	4	d	The 8. day, sun ryseth 50. minutes
v	5	e	after .7. setteth .10. minuts after .4.
	6	f	The 16. day, sun riseth 40. minuts af-
xiij	7	g	ter 7. setteth 20. minuts after 4.
ij	8	A	The 18. day, sun ryseth 25. minuts af-
	9	b	ter 7. setteth 35. minuts after .4.
x	10	c	
	11	d	Note that there are 60. minuts in the
xviij	12	e	howre.
vij	13	f	
	14	g	¶ A rule to finde the mooueable feasten
xv	15	A	of the whole yeere.
iii	16	b	Looke in the Table for the finding of
	17	c	Easter, hauing found what day Easter
xij	18	d	falleth on, Shroue sunday is the .vij.
i	19	e	sunday before the next wedne day, af-
	20	f	ter that is Ashwednesday: and the
ix	21	g	.vij. sunday after Easter is Whitsun-
	22	A	day: and the next sunday after Whitsun-
xvij	23	b	day is Trinitie sunday: and the .v. sun-
vi	24	c	day after Easter, is Rogation sunday,
	25	d	and fowre dayes after Rogation sun-
xiiij	26	e	day, is Ascention day.
ij	27	f	
	28	g	Twelfe day, Fayre at Salsburie.
xi	29	A	The .xxiiij. day, the Conuersō of Paul.
xix	30	b	Fayres at Graues end, at Bristow.
viii	31	c	

Prime.			Februarie hath.xxviii.dayes.
	1	d	The.2.day,sunne ryseth.9.minutes af-
xvi	2	e	ter 7.setteth 51.minutes after.4.
v	3	f	The 8. day. sun ryseth 58. minutes af-
	4	g	ter 6.setteth 2.minutes after 5.
	5	A	The 16.day,sunne ryseth 60.minutes
xiij	6	b	after 6.setteth 20.minuts after 5.
ij	7	c	The 24.day,sunne ryseth 30.minutes
	8	d	after 6. setteth 30.minuts after 5.
x	9	e	
	10	f	The yeere hath by the course of ye sun,
viij	11	g	12.Monthes,by course of the Mooke 13.
xij	12	A	monthes : of weekes 52.of dayes 365.
	13	b	dayes, and 6.howres, which euery.4
xv	14	c	yeere maketh a day more, which is the
iiij	15	d	leape yeere : And there is in the yeere
	16	e	4386.howres.
xii	17	f	
i	18	g	The first day at Bromley. The 2.day
	19	A	beeing Candelmas day at Maidstone
ix	20	b	at Bathe,at Linne,at Bickelswoorth,a
	21	c	Landwoorth,at Reading.
xvii	22	d	S. Walentine, at Feuersham.
vi	23	e	On Ashwednesdaye, at Lychfielde, a
	24	f	Tamwoorth, at Roystone, at Dun
xiiii	25	g	stable,at Exceter,at Abington,at Cy-
iii	26	A	ceter.
	27	b	The.xxiiii.day S.Matthias,at Henly
xi	28	c	vpon Thames at Tewekesbury, a
			Baldocke.

xix	1	d	The firſt day the ſun ryſeth 10. minutes
viii	2	e	after 6. ſetteth 24. minutes after 5. The
	3	f	10. day, ſunne ryſeth at 6. ſetteth at 6.
xvi	4	g	The 17. day, ſunne ryſeth 47. minuts af-
v	5	A	ter 5. ſetteth 13. minutes after 6. The
	6	b	24. day, ſunne ryſeth 30. minutes after. 5
xiii	7	c	ſetteth 30. minutes after 6.
ii.	8	d	
	9	e	
x	10	f	
	11	g	The. xii. day, at Stafford, at Sudbury.
xviij	12	A	The. xiii. day, at Rye, at the Mount, at
viii	13	b	Bodmin in Cornewal.
	14	c	The. v. Sunday in Lent, at Grantham
xv	15	d	at Salisburie, at Hereford.
iiii	16	e	The Munday before the Annunciatiõ
	17	f	of Mary, at Wisbich, at Kendale, at
xii	18	g	Denbigh in Wales.
i	19	A	On Midlent Sunday, at Saffron Wal-
	20	b	den in Eſſex, at Odiham.
ix	21	c	
	22	d	On Palme ſunday euen, at Pomfret.
xvii	23	e	On Palme ſunday, at Worceſter.
vi	24	f	The. xx. day, at Durham.
	25	g	
xiiii	26	A	The. xxv. day, being the Annunciation
iii	27	b	of our Lady, at Northãpton, at Wal-
	28	c	den, at great Chart, at Newcaſtle.
xi.	29	d	
	30	e	Generally all the Lady dayes: ſaue
xix	31	f	at Huntington.

viij	1	g	The firſt day, ſunne ryſeth 19. minutes
rvi	2	A	after 5. ſetteth 41. minutes after 6.
v	3	b	The 8. day, ſunne ryſeth, 6. minutes af-
	4	c	ter 5. ſetteth 54. minutes after 6.
riij	5	d	The 15. day, ſunne ryſeth 51. minutes
ij	6	e	after 4. ſetteth 9. minutes after 7.
	7	f	The 24. day, ſunne ryſeth 38. minutes
	8	g	after 4. ſetteth 22. minutes after 7.
g	9	A	
rviij	10	b	
vij	11	c	The v. day, at Walyngforde.
	12	d	The vij. day, at Darbie.
rv	13	e	The ix. day, at Bichellworth, at Wil-
iiij	14	f	lingworth.
	15	g	The Munday next after, at Eucham
rij	16	A	in Worceſter ſhyre.
i	17	b	Tueſday in Eaſterweeke, at Northe-
	18	c	fleete, at Rochforde, at Hitchen.
ix	19	d	
	20	e	The thyrde Sunday after Eaſter, at
rviij	21	f	Louth.
vi	22	g	The xxiij. day, being S. Georges day
	23	A	at Charing, at Ipſwich, at Temworth,
rvij	24	b	at Amptil, at Hinningham, at Gilforde,
iij	25	c	at S. Woombes in Cornwall.
	26	d	The xxv. day, being S. Marke the Ee
xi	27	e	vangeliſts day, at Darbie, at Dunmow
	28	f	in Eſſex.
rvi	29	g	The xxvi. day, at Tenterden in Kent.
v	30	A	

	2	b
xvi	2	c
v	3	d
	4	e
viij	5	f
ij	6	g
	7	A
x	8	b
	9	c
xviij	10	d
viij	11	e
	12	f
xv	13	g
iiij	14	A
	15	b
xij	16	c
i	17	d
	18	e
ix	19	f
	20	g
xviij	21	A
vj	22	b
	23	c
xiiij	24	d
iij	25	e
xi	26	f
	27	g
xix	28	A
viij	29	b
	30	c
xvi	31	d

The firſt day, ſunne ryſeth 26. minute after 4. ſetteth 34. minutes after 7.

The 8. day ſun riſeth 16. minuts after 4. ſetteth 44. minutes after 7.

The 16. day, ſun riſeth 6. minuts after 4. ſetteth 54. minutes after 7.

The 24. day, ſun ryſeth at 4. ſetteth at 8.

The firſt day being Philip and Jacob, at Leiceſter, at Reading at Maydſtone in Kent, at Chenſeford in Eſſex.

The 7. day at Beuerley, at Oxford.

On Aſcention day at Newcaſtle, at Perne, at Bremicham, at ſaint Edes, at Biſhop Stratford.

On Whitſonday, at Rye hyll: Carry Wedneſday forthright at Kingſtone vpon thames.

Munday in Whitſō weeke, at Dacingtō, at Exceter, at Bradford, at Riegate.

Tueſday in Whitſon weeke, at Lewes at Rochforth, at Canterbury.

On Trinity Sunday at Kendale, in Weſtmerland, at Rowell.

On Trinity Munday, at Watford.

On Corpus Chriſti day, at Newbery, at Couentry, at ſaint Edes.

The 19. day, at Rocheſter, at Dunſtable.

The 29. at Cramford.

b	1	c	The firſt day, ſun ryſeth 54. minuts af-
	2	d	ter 3. ſetteth 8. minuts after 8.
xiii	3	e	The iii. day, ſun ryſeth 15. minuts after
ii	4	f	3. ſetteth 15. minutes after 8.
	5	g	The 16. day, the ſun ryſeth 50. minuts
x	6	A	after 3. ſetteth 10. minuts after 8.
xviii	7	b	The 24. day, ſun ryſeth 54. minuts af-
viii	8	c	ter 3. ſetteth 6. minutes after 8.
	9	d	
	10	e	
xv	11	f	The 11. day, the longeſt day
iiii	12	g	
	13	A	The 9. day, at Maydſtone in Kent.
xii	14	b	The 11. day, at Okingham.
i	15	c	The 23. day, at Shrewſbury, at ſaint
	16	d	Albones.
ix	17	e	The 24. day, beeing Midſomer day, at
	18	f	ſaint Annes, at Walkefeelde, at Colcheſ-
xvii	19	g	ter, at Croyden, at Bedford, at Reading,
vj	20	A	at Barnewell beſyde Cambridge, at
	21	b	Wolnerhampton, at Crambrohe in Kent
xiiii	22	c	at Lincoln, at Glocester, at Peterbrow,
iii	23	d	at Winſore, at Harſtowe in Suffolke,
	24	e	at Lancaſter, at Weſtchester, at Halifax,
xi	25	f	at Athburne in Darbiſhire.
	26	g	The 30. day, beeing ſaint Peters day,
xix	27	A	at Woodhurſt, at Marlebrow, at Hol-
	28	b	leſworth, at Wolnerhampton, at Peter-
viii	29	c	ſeelde, at Lemſter, at Sudbury in Suf-
xvi	30	d	folke, at Bargrage, at Bramcley in La-
			caſhire, at lower Knotſford in Cheſhire

Prime.			July hath xxxi. dayes.
v	1	g	The first day, sun ryseth 58. minutes after 3. setteth 2. minutes after 8.
	2	A	
xiij	3	b	The 8. day, sun ryseth 2. minutes after 4. setteth 58. minutes after 7.
ij	4	c	
x	5	d	The 16. day, sun ryseth 16. minutes after 4. setteth 44. minutes after 7.
	6	e	
xviij	7	f	The 24. day, sunne ryseth 30. minutes after 4. setteth 30. minutes after 7.
vij	8	g	
	9	A	
	10	b	
xv	11	c	The 15. day, at Pinchbacke.
iiij	12	d	The 17. day, at Winchcombe.
	13	e	The 20. day, at Vxbridge.
xij	14	f	The 22. day, at Marleborowe, at Winchester, at Colchester, at Tetburie, at Bridgenorth, at Battlefeelde by Shrewesburie, at Bickelswoorth.
i	15	g	
ix	16	A	
	17	b	
	18	c	The 25. day, beeing Saint James the Apostles day, at saint James nigh London, at Douer, at Bristowe, at Chilham, at Ipswich, at Darby, at Northampton, at Dudley in Staffordshyre, at Reading, at Louth, at Walmseburie, at Bromeley, at Chester, at Lyuerpoole in Lancashyre, at Aldergam in Cheshyre, at Rauenglasse in the North.
xvij	19	d	
vi	20	e	
	21	f	
xiiij	22	g	
ij	23	A	
	24	b	
xi	25	c	
xix	26	d	
viij	27	e	The 27. day, at Canterbury, at Horsham, at Ritchmōd in the North, at Warington in Lancashire, at Chappel Frith in Darbishire.
	28	f	
xvi	29	g	
	30	A	
	31	b	

	1	b	after 4. setteth 20. minuts after 7.
	2	c	The 8. day, sun ryseth 51. minutes af-
g	4	f	ter 4. setteth 9. minuts after 7.
xviij	5	g	The 16. day, sun ryseth 6. minuts af-
vij	6	A	ter 5. setteth 54. minuts after 6.
	7	b	The 24. day, sun ryseth 20. minuts af-
	8	c	ter 5. setteth 30. minuts after 6.
xv	9	d	
iiij	10	e	The first day of August being Lammas
	11	f	day, at Feuersham, at Exceter, at Dun-
xij	12	g	stable, at S. Edes, at Bedford, at York,
i	13	A	at Rumney.
	14	b	The .x. daye, at Waltham, at Blackas-
ix	15	c	more, at Hungerford, at Bedford, at
	16	d	Stroides, at Farnam, at S. Laurence
xviij	17	e	by Bodmin, at Walton, at Croyly in
vi	18	f	Lancashire, at Seddell in Yorkeshyre,
	19	g	at Feodesham in Cheshyre, at neive
xiiij	20	A	Brainesorde.
iij	21	b	The .xv. day, at Dunmowe in Essex at
	22	c	Carlile, at Preston in Lancashire, at
xi	23	d	Wakefeelde both the Ladye dayes.
xix	24	e	The .xxiiij. daye, being Bartholomew
viij	25	f	the apostles day, at London, at Tuxes-
	26	g	burie, at Beggers bush beside Rye, at
xvi	27	A	Sudburie, at Norwich, at Northeler-
v	28	b	ton, at Dover, at Rie, at Nantwich
	29	c	in Cheshire, at Pagets in Bromlie.
	30	d	The .xxvij. day, at Ashforde.
xiij	31	e	The .xxix. day at Watforde.

1	f	
2	g	after 5. setteth 24. minutes after 6.
3	A	The 6. day, sun riseth 49. minutes af
4	b	ter 5. setteth 11. minuts after 6.
5	c	The 13. day, sun riseth at 6. setteth at 6.
6	d	The 24. day, sun ryseth 23. minutes af
7	e	ter 6. setteth 37. minutes after 5.
8	f	
9	g	
10	A	The fyrst day, at S. Gyles in the bush.
11	b	The. 8. daye, beeing the Natiuitie of
12	c	Marie, at Wakefeeld, at Sturbridge, at
13	d	Southwark nigh London, at Recouer.
14	e	The. xiiij. daye, at Richmond in Yorke-
15	f	shyre, at Waltam Abbey, at Walten vn-
16	g	der hedge, at Chesterfeelde in Darbi-
17	A	shy at Smalding, at Denbighe in
18	b	Wales.
19	c	The. 21. day, being S. Mathewes day,
20	d	at Marleborow, at Bedford, at Croidon
21	e	at Holden in Holdernes, at Saint Ed-
22	f	mondes bury, at Malton, at Baldocke,
23	g	at saint Jues, at Shrewesbury, at Len-
24	A	ham, at Syttingborne, at Braintree,
25	b	at Katterne hyll beside Hilborde, at new
26	c	Brainford, at Douer, at Wendouer.
27	d	The. 29. daye, being Michaell Archan-
28	e	gels day, at Westchester, at Lancaster, at
29	f	Malden, an horse fayre at Weybyll, at
30	g	Leycester, at Malborey, at Wallingford.

	1	a	The firſt day the ſun ryſeth 36. minut
p	2	b	after 6. ſetteth 24. minuts after 5.
	3	c	The 8. day, ſun ryſeth 47. minuts af
pviij	4	d	ter 6. ſetteth 13. minuts after 5.
vij	5	e	The 16. day, ſun ryſeth 3. minutes a
	6	f	ter 7. ſetteth 13. minutes after 4.
xv	7	g	The 24. day, ſun ryſeth 19. munites a
iiij	8	A	ter 7 ſetteth 41. minutes after 4.
	9	b	
xij	10	c	
i	11	d	The. 6. daye at Saint Faithes, brei
	12	e	Norwiche, and at Maidſtone.
ix	13	f	The. 8. daye, at Warford, at Warboro
	14	g	at Bishop Stratforde.
xviij	15	A	The. 13. day, at Geauelende at Winſo
	16	b	at Warkfeeld, at Colcheſter.
vi	17	c	The. 18. day, being ſaint Luke Euan
xviij	18	d	geliſtes day, at Ely, at Bridgenorth,
iij	19	e	Stanton, at Charing, at Burton vppo
	20	f	Trent, at Frileswides in Oxford.
xj	21	g	The. 21. daye at Saffron Walden,
	22	A	Newmarket, at Watford, at Circſter
xix	23	b	at Stokesley.
viii	24	c	The. 23. day, at Preſton, at Richa
	25	d	an Lancaſhyre, at Wichelwoorthe,
xvj	26	e	lower Knotsforth in Chelhyre, at Why
v	27	f	chuich in Shropſhyre.
	28	g	Simon and Jude.
xiij	29	A	The 30. day, being all Saints euen
ij	30	b	Wakefeelde in Yorkſhyre, at Reythen
	31	c	Wales.

1	d	All Saintes.
2	e	The firſt day, ſun ryſeth 30. minutes
3		after 7. ſetteth 30. minutes after 4.
4	g	The 8. day, ſun ryſeth 42. minutes af-
5	A	ter 7. ſetteth 18. minuts after 4.
6	b	The 16. day, ſun ryſeth 51. minutes af-
7	c	ter 7. ſetteth 4. minutes after 3.
8	d	The 24. day, ſunne ryſeth at 8. ſetteth
9	e	at 4.
10	f	
11	g	All ſoules, at Blechingley, at Kingſton.
12	A	S. Leonarde, at Standley, at Newe-
13	b	port ponde, at Trigney, in Cornewale,
14	c	at Salſbyth, at Aelſorde in Lancaſhyre.
15	d	Martin biſhop, at Lenton, at Marlebo-
16	e	row, at Douer.
17	f	S. Hugh. Imc. Reg. Eliz. at Harow,
18	g	at Hyde.
19	A	Brice, at S. Edmunds burie, at Gyl-
20	b	forde.
21	c	
22	d	S. Elizabeth, at Horſham.
23	e	Edmund king, at Hyde, at Ingerſton.
24	f	S. Clement, at Sandwith.
25	g	
26	A	The 30. day, being ſaint Andrewe the
27	b	Apoſtles day, at Colyngborowe, at Ro-
28	c	cheſter, at Peterfield, at Maydenhead,
29	d	at Warington in Lancaſhyre, at Bewd-
30	e	ley, at Barkforde in Yorkſhyre, at Oſ-
		trie in Wales.

	1	f	The first day, sun ryseth 6. minutes
xviii	2	g	ter 8. setteth 54. minutes after 3.
vij	3	A	The 8. day, sun ryseth 10. minuts
	4	b	ter 8. setteth 50. minutes after 3.
xv	5	c	The 13. day, sun ryseth 15. minutes
iiii	6	d	ter 4. setteth 45. minuts after 3.
	7	e	The 24. day. sun ryseth 5. min. after
xii	8	f	setteth 55. minuts after 3.
i	9	g	The 13. day the shortest day.
	10	A	¶ To make cleane your Tables,
ix	11	b	when they are written on.
	12	c	Take a little peece of a Spunge, or
xvii	13	d	Linnen cloath, being cleane without
	14	e	ny soyle: wet it in water, and wring
vi	15	f	hard, & wipe that you haue wryten ve
xiiii	16	g	lightly, and it will out, and within o
iii.	17	A	quarter of an howre, you may wryte
	18	b	the same place agayne: put not yo
xi	19	c	leaues together, whylst they be very w
xix	20	d	with wyping. Fast.
	21	e	Thomas Apostle.
viii	22	f	The. vi. day, at Spalding, at Sinoc
	23	g	at Exceter, at Arndale.
xvi	24	A	Fast.
v	25	b	Christmasse day.
	26	c	Saint Stephen.
xiii	27	d	John Euangelist.
ii	28	e	Innocentes day.
	29	f	The. xxix. day, at Canterbury, at Sa
x	30	g	lisbury.
	31	A	

thy name. Thy kingdome come. Thy will be
done in earth, as it is in heauen. Giue vs this
day our daily bread, and forgiue vs our trespasses:
as we forgiue them that trespasse against vs. And
lead vs not into temptation. But deliuer vs from
euill. Amen.

The Beleefe, or Creede.

I Beleeue in God, the Father almighty, maker of
heauen and earth. And in Iesus Christ his only
sonne our Lord. which was conceiued by the holy
Ghost, borne of the virgin Mary, suffered vnder
Pontius Pilate, was crucified, dead, and buried, hee
descended into hell, the third day he rose again from
the dead. He ascended into heauen, and sitteth on
the right hand of God the Father almighty. From
thence he shall come to iudge the quicke & the dead.
I beleeue in the holy Ghost, the holy Catholique
Church, the communion of Saints, the forgiuenes of
sinnes, the resurrection of the body, and the life e-
uerlasting, Amen.

The ten commaundements of Almighty God.

THe same which God spake in the xx. Chapter of
Exodus, saying. I am the Lord thy God, which
haue brought thee out of the land of Egipt, out of
the house of bondage.

1. Thou shalt haue none other Gods but me.

2. Thou

ter vnder ye earth: thou shalt not bow downe to
nor worship them.

iij. Thou shalt not take the name of the Lo
thy God in vaine: for the Lord will not hold
guiltlesse that taketh his name in vaine.

iiij. Remember that thou keepe holy the Sa
day. Sixe dayes shalt thou labour, and do all
thou hast to doe, but the seuenth day is the
of the Lord thy God. In it thou shalt do no ma
of worke, thou, and thy sonne, and thy daughter,
man seruant, and thy maid seruant, thy cattell, a
thy straunger that is within thy gates. For in
dayes the Lorde made heauen and earth, the Se
and all that in them is, and rested the seuenth d
wherefore the Lord blessed the seuenth day, a
hallowed it.

v. Honour thy father and thy mother, that t
dayes may be long in the land which the Lord t
God giueth thee.

vj. Thou shalt doe no murther.

vij. Thou shalt not commit adultery.

viij. Thou shalt not steale.

ix. Thou shalt not beare false witnesse agai
thy neighbour.

x. Thou shalt not couet thy neighbours hou
thou shalt not couet thy neighbours wife, nor h
seruant, nor his maide, nor his oxe, nor his asse, n
anything that is his.

¶ This Booke is called the Treasure of Gladnesse: and seemeth by the Copie, beeing a verie little Manuell, and written in Vellam, to be made aboue C C. yeeres past at the least.

Wherby it appeareth how God in olde time, and not of late onely, hath beene truely confessed and honoured.

The Copie heereof, is for the antiquitie of it, preserued, and to bee seene in the Printers Hall.

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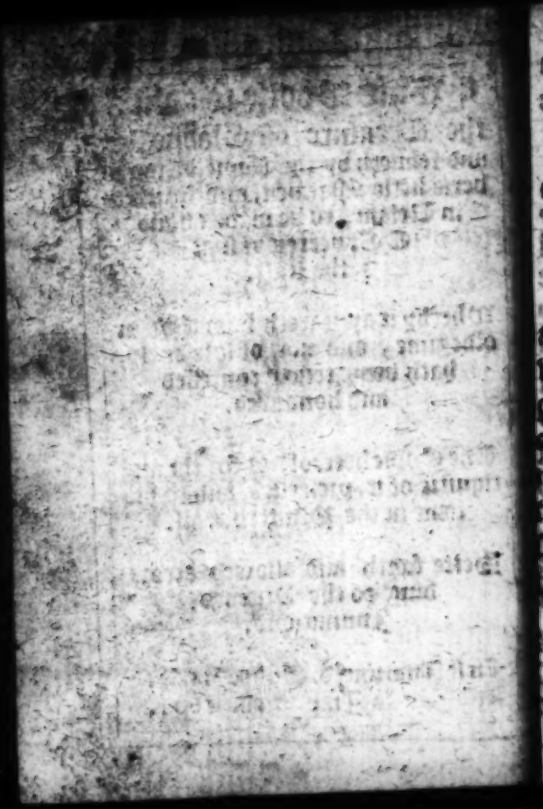

TAke these wordes with you, saith the Prophet, when you turne vnto the Lorde, and say vnto him, O forgiue vs all our sinnes, receaue vs graciously. As for the workes of our handes, wee will no more cal vpon them, for it is thou that art our God, thou shewest mercie vnto the fatherlesse. Hosea, 14, verse, 3, 4.

If ye aske aught of the father in my name saith Christ it shal be giuen you. Iohn, 16, 23.

Aske and haue, seeke and
Math.7.7. finde, knocke, and it shall be
opened vnto you.

The Prayer.

O Most mercifull GOD
and louing Father, I
beseech thee for thy Sonne
Christes sake, heare my
prayer. Receaue me gra-
ciously, and forgiue mee all
my sinnes, and from hence-
forth giue me thy holy Ange
to conduct mee. And streng
then me with these vertues
to withstand the deuill, th
worlde, and the appetites o
the sinfull flesh. These ar
mours, the grace of thy hol
spirit, that mighty vertue

O write in my heart thy holy word, thy Law and commaundements. Put vppon mee the breast-plate of righteousnesse, direct my life and conuersation according to the Gospell of peace. Giue mee the shield of Fayth, to fight against sinne and desperation, the Helmet of health vnto my saluation, thorough the merits of thy dearely beloued Sonne Jesus Christ, the which lyueth and raigneth God with thee, and the holy Ghost in glory. Amen.

The Prayer.

O God merciful father, the onely gouernour of all

sures, the giuer of all wis-
dome: I poore wretched sin-
ner beseech thee for thy sonne
Christes sake, that thou wil
vouchsafe to poure vpon me
thy holy spirite, to worke in
my heart, minde, and soule,
thy will and pleasure, to doe
at all times, so that I may
walke in this worlde to thy
honour, professing vnfained-
ly the Gospell of thy Sonne,
and walke according there-
after, vnto my Saluation,
thorowe the merrits of thy
Sonne my Lord and Saui-
our Jesus Christ, the which
is with thee in heauen glori-
fied. Amen.

An

Another prayer.

O Lorde God (Father) for thy Sonne Christes sake, haue mercie vppon mee, and forgiue mee all my sinnes, and from hence forth take from mee all rancour, & swelling of my heart, and create in mee a new spirit, and an vpright hart, such a heart as may feare thy righteous iudgement, a heart to lament mine vnkindnes, and sinfull lyfe. O Lorde, giue mee such an heart as may loue & feare thee aboue all thinges, such an heart as alway trusteth in thee, such an heart as may patiently

beare thy correction, yea suc
an heart as may prayse an
thanke thée, O Lord GOD
Father, Sonne, and hol
Ghost. O Lord, giue me suc
an heart as will gladly for
giue, such an heart, as wil
doe good for euill, such a
heart as will hurt no man
such an heart as euer doot
truly beléeue in the passion
Death, and Resurrection o
Jesu Christ, vnto my saluati
on. Amen.

O Lord haue mercy vpon
all people.

Our Father which art, &c.

The Creede.

I beléeue in God, &c.

My

My Testament.

THis I make my Testament and latest will.

In the name of the eternall and living GOD, the Father, the Sonne, and the holy Ghost: in whose name I was baptized. In whom onely I hope, and believe to be saved. Amen.

First, I bequeath my soule into thy hands, O God, Father, Sonne, and holy Ghost, Thou hast first made me, and thou hast given thy Sonne to become man, and dyed for my sinnes, & for the

Gene. 2, 7. Esay. 53, 9. Iob. 19, 18.

thine of thy people, O Fa
thee for thy sonnes sake ha
mercy vpon me.

O Lord Jesu Christ, tho
1.Pet.1,19. Sonne of GOD, thou ha
1.Cor.6,20. bought me with thy preciou
Heb.9,14. blood.

Heb.10,14. By one oblation sufficien
ly, all that beleeue in thee.

O Christ, God, and man
which art in Heauen, ha
mercy vpon me, and be tho
my mercifull Mediatour fo
mee vnto thy Father, that
may be saued.

O holy Ghost, God co
quall with the father and t
sonne, haue mercy vpon m
worke thy Diuine power

...e thorow thy gracious in-
...piration, draw me vnto Je-
...us Christ, that I may finde
...auour and be saued. Amen.

The second part.

As concerning my body, that
I bequeath vnto the earth, Gene. 2,7,
from whence it came.

My confession.

I knowledge and confesse
with all my heart, that I am
sinner, yea such a sinner as
hath neede of the grace, mer-
cy, and fauour of God.

My Faith ioyned with
hope.

I beleeue that the Lord will
haue mercy vppon mee, for Gene. 2,7.
hee hath first made mee, and

if it shal please him, he m
Rom. 14,8. saue mee. This I bel
whether I liue or die, I
the Lords.

My Hope.

I Hope that I shal find b
grace and mercy for
sinnes of God the Father,
uen for his beloued Chri
sake: in him I beléeue, h
my Redéemer, hee liueth
euer and euer.

Rom. 8, 27. He maketh intercession
sinnes.

1. Co. 15, 53 So this I know, that n
I am a corruptible bo
but I hope thorough Chr
to rise an incorruptible
die. Nowe a mortall bo

[illegible]t thorough Christ and his [illegible]erites, I hope to haue an [illegible]mmortall body.

Nowe an earthly body, [illegible]hen a heauenly body. 1.Co.13,53

For as many as shall be [illegible]aued, shal shine in the king- [illegible]om of God, as bright as the [illegible]unne. This my fayth and [illegible]ope, I lay vp in my minde, [illegible]he mind of my soul, trusting [illegible]nely to be saned thorow the [illegible]merits of Jesus Christ, God [illegible]nd man which is in heauen. Mat.13,43. Mat.16,19.

From whence we looke a- [illegible]gaine, the which shal change [illegible]our vile body, & make it like [illegible]his owne most glorious bo- [illegible]die, whereby hee is able to Phil.3,20.

subdue all thinges vnto h
selfe. O Christ haue me
vpon me, thou hast redee
me, O Christ saue me.

Say. I will the Creed.
I beleeue in God, &c.

Gene.3, 22, THE Glasse wherein
should beholde our in
mities, proceeding to vs
ginally of our naturall
ther Adam.

Hee first brought sin
Rom.5, 12, into this world. In so mu
that sinne and Death we
ouer all men, as sayth t
Psal,51,5. Prophet Dauid. Wee a
conceaued in sinne, & we a
Ephe.2,3. borne into thys worlde, t
ch

hildren of wrath, fulfilled
with much misery, and haue Iob,14,1.
ut a short time to liue.

Earth wee are, and to the Gene.3,19.
arth we shal turne againe.

All flesh is as grasse, and Esay,40,6.
e glory of man, is as the
ower of the field.

And also great trauailes Ecclus,40,1.
re created for all men, from
he day that they goe out of
heir mothers wombe, vntill
he time that they be buried
n the earth, the mother of al
hings.

Wee are all sinners, vn- Esay,64,6.
leane, vnrighteous. Not
ne iust vpon the earth, that Psalm,53,3.
oth good, and sinneth not.

And when wee are depar[illegible]
out of the world, there is [illegible]
remedy for our [illegible]
any thing that may be [illegible]

Psalm. 49, 7. The Prophet [illegible]
sayeth: No man may [illegible]
uer his Brother from [illegible]
neither make agreement [illegible]
to God for him. Wee no[illegible]
may cleerely see, in w[illegible]
case all mankinde is na[illegible]
rally, all sinfull, infected [illegible]
nature vnto the dying of [illegible]
soule and body, and sna[illegible]
alwayes with the snares [illegible]
our enemies, the deuill, [illegible]
world, and the flesh. [illegible]
is the mortall battaile, [illegible]
which taketh vs Capti[illegible]

into that sorrowfull prison of
hell.

Where the worme of tor- Esay,66,24.
ment never dye, and the fire Mark,9,44.
never goeth out.

And there continually to Apoc.21,8.
remaine in everlasting dam-
nation, in that wofull second
death, O vaine man, O
most miserable, O Earth,
ashes & dust, O vaine beau-
ty, O vaine proude heart, O
worldly covetous minde, O
worldly glory, O golde and
money, O what profiteth all
the pleasures of this worlde,
youth, beauty, riches, lan-
des, rents, friends, polling,
falsehoode, wronge gotten

B. goods:

goodes: Sumptuous bu
dings, curious apparell, m
costly fare, or long time
this worlde liuing vicious
and die vngodly. Nowe
then, all the glorie of th
worlde, whereto it hath
doth bring all mankinde,
uen vnto the euerlasting
Luk, 16, 19. of hell, with the great ri
man spoken of in the gospe
Therefore loue not ẏ wor
neyther the thinges that
in the worlde. If any m
loue the world, the loue of
Father is not in him, for
that is in the worlde, is
lust of the flesh, and the l
of the eyes, and the prid

life, which is not of the Fa-
ther, but of the worlde. The 1,Ioh.2,17.
world passeth away, and the
lusts therof: but he that ful-
filleth the wil of god, abideth
for euer.

Lay from you the old man,
which marres himselfe tho- Eph.4,22.
row deceaueable lusts.

And againe he saith: who
so is godly, holdeth himselfe 1,Tim.6,6.
content with that he hath.

For wee brought nothing 1,Tim.6,
into this world, and we shall 7,8,9.
carry nothing out: So then
when we haue foode and ray-
ment, let vs therwith be con-
tent. For they that would be
worldly ritch, fall into temp-

tation, and into the snares of
foolishnes and noysom lust
which drowne men in de-
struction and damnation.

1, Tim. 6, 10 Couetousnes saith S. Pa
is the root of all euill. And h
Pro. 11, 28. that trusteth in his ritches
shal haue a fall.

Mat. 6, 19. Gather not treasure vpo
earth, where ruste and mo
thes corrupt, for where you
treasure is, there is also you
hart.

The comfortable counsel
of our ghostly Father, th
2, Pet 2, 25, vndefiled Priest and Bisho
of our soules: Jesus Chri
the sonne of god.

The which of his bounte

ous liberality preached in the Gospel, saying: Repent and beleeue the gospell, walk while yee haue light, least darknes come vpon you. Mark, 1, 15. Iohn, 12, 35.

Come vnto me, all ye that labour and are laden, I will refresh you. Mat. 11, 28.

Aske and haue, seeke and finde, knocke, and it shall be opened vnto you. Math. 7, 7.

This saith good counsell, the holy Scriptures for our comfort are written. Rom. 15, 4.

Turne vnto the Lorde thy GOD, for hee is gracious and mercifull, great in compassion, long suffering, and ready to pardon Ioel, 2, 13.

Esay,55,6. Seeke the Lorde while he may be found, call upon him while he is nie.

Ecclus,5,6. Say not, tush, the mercy of the Lord is great, he shal forgiue mee my sinnes, be they never so many: But truly as hee is mercifull, so doeth wrath from him.

Ecclus,5,7. Therefore make no tarrying, turne to the LORD and put not off from day to daye. Therefore forsake thy sinnes, and pray that thy sinnes may bee forgiuen thee.

Lam.5,21. To repent, is the gyft of God.

[illegible] Rebuke
of God that leadeth to repen-
tance.

Godly sorrow causeth re- 2,Cor,7.10.
pentance, but worldly sorow
causeth death.

When ye turne vnto the Hosea.14,3.
Lord our God, say: O forgiue
vs all our sinnes, receaue vs
graciously. As for the works
of our hands, we will call no
more vpon them.

The confession of die penitent sinner, conceaued thorow sayth, inyhed with a strong hope in Christes merits.

Rom. 6. 23. WEe are all sinners, [illegible]
haue neede of the gl[illegible]
of GOD.

Unto thee, O most mer[illegible]
full Father, and loun[illegible]
Lorde GOD, I a wret[illegible]
most vile, acknowledge a[illegible]
confesse my self a sinner, y[illegible]
Lord, I am such a sinner, [illegible]
hath neede of thy grace, me[illegible]
cy, and fauour.

The Law of workes do[illegible]
Psalm, 14, 3, condemne mee, O Lorde, i[illegible]
thy sight, there is no ma[illegible]
righteous.

Rom. 7. 24, 25. O wretched man that I
am, who shall deliuer me[illegible]
from the body of this death [illegible]
I thanke God thorowe Jes[illegible]

my

my Lord, for he is the seede of the woman. Gene. 3, 15.

Whom GOD the Father promised, that should treade downe the head of Sathan. Gene. 3, 15.

Christ is the seede in whom all Nations of the worlde shal be blessed. Christ is he that defendeth his people from hell and Sathan. Gene. 22, 18 Act 3, 25.

Christ is the blessing of God, by which all Nations of the worlde shall be made rich.

He is the great King over all the earth. Ier. 10.

Hee is a shield vnto them that trust in him. 1. Sa. 22. 31.

Hee shall forgiue all mens

 passes,

passes, and heale all infirm-
ties, and he shall redeeme
from death. Christ is he th
defendeth his people, & bl
seth them: Christ is our S
uiour and sanctifier.

Christ is he in whom alo
Psal.22,4. our Fathers trusted, and h
deliuered them: Christ
Psal.34,8. gentle. Blessed is the ma
that trusteth in him.

Christ is euen the Lord
with whom is mercy, an
plenteous redemption.

He is a true God, and a l
Iere.10, 10. ning GOD, and an euerl
sting King.

Whosoeuer forsaketh hi
Iere.5,7. shall bee confounded, a
curse

cursed: But blessed is the man that trusteth in him.

Christ is the Lorde, the very conduits of the water of life. Iere. 17,13.

Hee is the Sonne that is borne and given vnto vs, vpon his shoulders shall the kingdome lie, he shal be called with his owne name, the wonderous giuer of all counsels, the mighty God, the everlasting father, the prince of peace. Esay, 65, 1.

Our righteous maker, as hee sayeth by the Prophet, I am euen hee, that for mine owne sake taketh away thine offences: I will no more Ierem. 33, 8. Esay, 43, 25.

think on them.

Esay, 48. 11. I will giue mine hono
to none other, I am the
and the last.

Esay, 45, 22. Turne vnto me all ye en
of the earth, and be saued.

Esay, 45, 21. I am the true GOD a
Sauiour, without mee the
is none other God. All soul
are mine, like as the Fat
is mine.

I am he that redeemed th

Osea, 13, 4. Thou shalt haue none ot
Sauiour, but only me.

Zach. 1, 3. Turne vnto me, and I
turne vnto you.

Ezech. 18, 23, 32. I will not the death of a
ner, I had rather that he
turne, and be saued.

¶ The new Testament.

TO fulfill the promises of the Father, and the prophesies of the Prophets for our sanctification. Gene. 3, 15. Esay. 7, 14.

God in time past, saith S. Paul, diverslye & many wayes, spake vnto the Fathers by Prophets, but in these last dayes, hee hath spoken vnto vs, by his sonne, whom god the Father hath made heire of all things. Heb. 1, 1, 2.

Christ the onely begotten sonne of god, and sprong of the roote of Iesse, became man in the wombe of the woman, Marie the virgin. Esay. 11, 1. Luk. 2. 4.

and borne in Bethleem, t
Lord and Saviour, hee is
Esay.7, 14. Emmanuell, hee is the b
Iohn,3,15. Messias, that is to say, Chri
he shall saue his people fr
their sinnes.

He preached glad tidin
Esay,61.1. hee bindeth vp the wound
Luk.4, 18. heart, he deliuereth the c
tiues, hee openeth the pri
to them that are bounde, th
hee might declare the acc
table yeare of the Lord.

Ioh.6,63. The words that I speak
saith Christ, are Spirit a
life.

Mat.28, 18. To mee (sayth Christ)
giuen all power in Heau
and earth.

C

God ſo loued the world, Iohn.3.16.
that he gaue his onely begot-
ten Sonne, that whoſoeuer
beleeueth in him, ſhould not
perish, but haue euerlasting
life.

The Father ſpake from Math.17.5.
heauen, saying: This is my
derely beloued ſonne, heare
him. Father, this is lyfe Ioh.17.3.
euerlasting, to knowe thee,
that thou art the true God,
and whom thou haſt ſent, Ie-
ſus Chriſt.

Whatſoeuer the Father Iohn.5.19,
doth, ſo doth the ſonne alſo, 21,22,23.
for as the Father rayſeth vp
the dead, and maketh them
liue: euen ſo the Sonne ma-

keth lyuing whom hee w
that then all might hon
the Sonne, euen as they
nour the Father.

Iohn 11,25. I am the resurrection a
the life.

Ioh 16,24. If yee aske the Fat
ought in my name, yee
receaue it, that your ioy m
be perfect.

Ioh 6,47. If you beléeue in mee, y
shal be saued.

Ioh.14,6. I am the way, the truc
and the lyfe, without m
commeth no man vnto t
Father.

Luk,19. 10. Mat.18, 11. I came into the worl
to seeke and saue that whi
was lost.

I came not to call the righteous, but sinners to repentance. Math. 9. 13. 1. Tim. 1, 15

Who so euer beleeueth in me, I will raise him vnto euerlasting life. Iohn, 6, 40.

I haue giuen my life for the world. Iohn, 6, 33.

Come vnto me all ye that labour and are laden, and I will refresh you. Mat. 11, 28.

Whosoeuer loueth me, shal be loued of my Father. Iohn, 14, 21

If ye beleeue in me, I will make you free, yea, except you beleeue that I am he, ye shal die in your sinnes. Iohn, 8, 24. Iohn, 8, 32.

The Apostles and Prophets.

Mat. 16, 16. This confessed Saint P
ter, saying: Thou
Christ the Sonne of the
ning God.

Iohn, 1, 3. By the same Iesus Chr
were all thinges made, bo
in Heauen and Earth, say
Iohn, he is the only begott
sonne of God, full of truth,
his fulnesse wee all haue r
Iohn. 1, 16. ceaued grace for grace: he
the Lambe of God, that t
Iohn, 1, 29. keth away the sinnes of t
world.

By him are wee made s
Iohn, 1, 12. Sonnes of GOD, so we b
leeue in his name.

He is the baptizer with t
Iohn, 1, 33. holy Ghost.

Hee is the true light, that lighteth all men that come into this world. Iohn.1.9.

This is our Captaine and our Sauiour to deliuer vs.

This is the Lord our God, in whom wee put our trust, hee shall heale vs. this is the Lorde that we haue wayted for, let vs reioyce in his saluation. Esay.25.9.

For he hath taken vpō him our diseases, and hath borne away our sorrowes. Esa.53.4.5.

Hee was offered for vs, it was his pleasure, hee was wounded for our iniquities, and bruised for our sinnes.

He shal build vp the temple Zach.6.13.

of the Lord, he shal beare t
price, he shal be a priest vp
his throne.

He shall be magnified v
to the farthest parte of t
world.

Esay, 53. 12. He taketh away the sins
the people, he shall make i
tercession for the misdoers.

Esay, 53, 11. Through him the Lord p
doneth all our sinnes.

Mich. 7, 18. Where is there such a G
as thou, that pardonest wi
kednes, & forgiuest the sin
of the people?

Math. 1, 31. Hee shall saue the peo
from their sinnes.

Phil. 2, 7. Christ the sonne of G
He became man, borne i

the woꝛld.

Wee pꝛooued him a verie man.

He was slain after the flesh, but quick after the spirit. 1, Pet 2. 11.

We pꝛooued him God by wonders.

So to conclude, he came in to this woꝛlde, to doo the will of God his Father. Iohn. 6, 38.

To saue as many as beléeue, hee sealed vppe our redemption in his merits, with his pꝛecious blood vppon the Aultar of the Crosse, saying: now it is finished. Iohn, 19. 30.

He was buried, and he rose againe the third day, perfect GOD, and perfect man: Iohn. 20, 10

one Christ, was conuers
with his Apostles forty da
after his resurrection.

Acts,1, 9. Luk,24,51 And then was taken vp
to heauen, perfect God & p
fect man one Christ.

Iohn,16,7. Then hee sent downe t
holy Ghost, according to h
sonnes promise.

The Catholique Church.

¶ Christ is the Head,
which saith.

Math.10,32 Who so euer knowled
eth me before men,
will knowledge him befo
my father which is in hea

WHen Jesus had spoken vnto them, hee was taken vp, and a cloud receaued him from their sight. And while they looked after him as he went into heauen: beholde, there stoode by them, two men in white garments which also said: Ye men of Galilee, why stande yee gazing vp into ỹ heauen? This Jesus which is taken vp frō you into heauen, shal so come euen as ye haue seene him go into heauen. Act. 1, 9. 10.

Acts, 2,4. The Apostles receaued the holy ghost, and they began to preach with other tongues euen as the spirit gaue them vtterance.

Acts,2,17. Saith God, I will poure my spirit vppon all flesh, and they shall prophecie.

Acts,2,32. Iesus hath God rayled vp wherof we are all witnesses.

Psal.110,1. The Lorde sayde vnto my Lorde, sitte thou on my right hand, vntill I make thine enemies thy foottstole.

Acts,2,36. God hath made the same Iesus, whom the Iews crucified, Lord and Christ.

Iohn,4,42. He is the true Sauiour of the worlde, neyther is there

salvation in any other, neyther anie other name giuen wherein we must be saued. Acts,4,12.

Christ dwelleth not in Temples made with hands, as hee saith by the Prophet, heauen is my seate, and the earth is my footstoole. Acts,7,48. Esay,66,1.

Hee is not worshipped with mens hands, as though hee needed any thing, for in him we liue, moue, and haue our being. Acts.17,25.

Our God is in heauen, and doth whatsoeuer liketh him. Psal.115,3.

GOD is a Spirit, and they that worship him, must worshippe him in spirit and truth. Ioh.4,24.

truth.

Acts,10,42. Christ is ordained of G
to be the Iudge of the qui
and the dead.

Iohn,5,22. The Father hath giuen
iudgement vnto the Sonn
that all may honour
Sonne, as they honour
Father.

Acts,10,43. And all the Prophets
nesse that through his na
all they that beleeue in
name, shal receaue remi
for their sinnes.

Acts,15.11. Wee beleeue to be sa
through the grace of the
Iesus Christ, like as
also.

Iohn,5.24. Verily, verily, I say to

who so heareth my worde, & beleeueth him that sent mee, hath euerlasting life, & commeth not into damnation, but is passed thorowe frem death vnto life. When Paule had receaued the holy Ghost, this hee confessed, preached, and sayde: I put a part to preach the Gospell of God, which he promised before by his Prophets in the holie Scriptures of his Sonne.

Acts, 13, 2.

Rom. 1, 1.

Jesus Christ is the Lord by whom we receaue grace.

Rom. 1, 5.

Christ is the mercie seate through faith in his blood.

Christ Jesus was gyuen for our sinnes, and raysed

by for our righteousnes.

Rom.5,1. Justified thorow fayth, [we] haue peace with God by [our] Lord Jesus Christ.

Rom.5,11. Christ is our attonem[ent] maker, wee reioyce in [the] hope of the glory for to co[me] which God shal giue vs.

Rom.5,8 Christ died for vs.

Rom.5,10. Wee are reconciled [to] God, by the death of his [Son] wee reioyce in God thorow [Jesus] our Lorde Jesus Christ, [by] whom we haue receaued [the] attonement: wee are sa[ued] from wrath by Christ, [and] are made righteous thorow [the] the blood of Christ.

Rom.6,23. The rewarde of sinne [is] dea[th]

eath, but the gift of God is uerlasting life, through Jesus Christ our Lord.

O wretched man that I am, who shall deliuer mee from the bodie of this Death? I thanke God thorowe Jesus Christ our Lord. Rom.7, 24.

There is no damnation vnto them that are in Christ Jesu, which walke not after the flesh, but after the spirit. Rom.8,1,2.

Christ hath made me frée frõ the law of sinne and death.

Christ is the end of the Law for righteousnes vnto euery one that beleeueth, whether wee liue or die, wee are the Lords. Rom. 10,4. Rom. 14,8.

To the Corinthians.

1,Cor.1.9. God is faithfull, by whō wee are called vnto the fellowship of his Sonne Iesus Christ.

1,Cor,1,30. Christ is our wisdom, righteousnes, sanctification, and redemption.

1,Cor.3,11. Other foundation can no man lay, then that which is layd, which is Christ. We are Gods labourers, yee are Gods husbandrie, yee are Gods building.

1,Cor.5,7. Christ our Easter Lamb is offered vp for vs.

1,Cor.6,11. Wee are washed, we are sanctified, we are iustified by our Lord Iesus Christ.

There is but one God, euen 1,Cor 9,6.
the Father, by whom are all
things, and one Lord Iesus
Christ, by whō are al things,
and we by him.

Christ is the spirituall and 10,4.
rocke, of whom our fathers
ate and dranke.

No man can say, that and 12,3,
Christ is the Lord, but by the
holy Ghost.

Christ died for our sinnes, and 15,3.
and was buried, and hee
rose agayne the third day,
according to the Scrip-
tures.

Christ is become the first and 15,20.
fruites of them that slepe.

As al die in Adam, so shal all and 15,22.

be

be made alme in Christ.

Against Sinne, De-
1,Co.15,57 bell, and the law (thanks
2,Cor.3,17. to God) Christ is our v-
Iohn,4,24. rie, thanks be to God, w-
giueth vs victorie: the Lo-
is a spirit, and where the
rit of the Lord is, there i-
bertie.

We beleeue, and therefo-
2,Cor.4,13, 14. we speake, we know that
which raised vp the Lord
sus Christ, shall raise vs
by the meanes of the fa-
Iesus.

2,Cor.5,17. If any man be in Chr-
se is a newe creature, C-
hath alowed Christ to be
righteous Sacrifice for
sinn

nnes.

Chriſt became poore, that 2, Cor. 8, 9.
hee through his pouertie
might be made rich.

God is able to make you 2, Cor. 9. 8.
rich in all grace.

Let him that reioyceth, re- 2, Co. 10, 17
oyce in the Lord.

Chriſt gaue himſelfe for Gala 1, 4.
our ſinnes, that hee might
deliuer vs from this preſent
euill worlde. Wee beleeue Gala. 2, 16.
to be made righteous by the
fayth of Chriſt, and not by
the deedes of the Lawe; I
caſt not away the grace of
God.

Chriſt hath deliuered vs Gala. 3, 13.
from the curſe of the Lawe,

when hee became accu
for vs.

Gala,3,16 Christ is the seed in wh
the promise was made.

and 3,26 We are the children of
by faith in Jesus Christ.

and 4,7, We are the heires of
thorowe Christ, they t
are Christes, haue crucif
the flesh, with the lustes
desires.

God hath blessed vs in
manner of spirituall thin
by our Lord Jesus Christ.

Ephe.1,13, In Christ we haue reden
tion: & thorow his blod
forgiuenes of sinne.

By Christ we are com
the inheritaunce, by gr

are we saued thorow faith in Christ, and not of workes. Ephe. 2, 8, 9.

Wee are created in Jesus Christ vnto good workes, that we might walk in them. and 2, 10.

Wee were far off, but now are wee made nigh by the blood of Christ. and 2. 13.

God made all things thorow our Lord Jesu Christ. and 3, 9.

Christ came down into the lowest part of the earth. and 4, 9.

Let vs forgiue one another, as god hath forgiuen vs in Christ Jesus. and 4, 32.

Christ is the head of the congregation, Let al tongues confesse, that Jesus Christ is the Lord, vnto the prayse and 5, 23. Phil. 2, 11.

of the Father.

Phil.3,7. I count all things lost f
Christes sake.

Phil.4,7. Keepe your harts & mind
in Jesu Christ.

Colo.1,15. Christ is the Image of t
inuisible God, first begott
before all creatures.

Colo.1,16. By Christ, all things
were created, both thing
in Heauen and Earth, a
in him all thinges haue th
beings.

Colo,2,3. Christ is our ritches: I
Christ is hidde all the tr
sures of wisedom and kno
ledge.

Colo.2,6. As ye haue receiued Chr
Jesu the Lord: euen so wa

in him with giuing of thankes.

Seeke those thinges that are aboue, where Christ is sitting on the right hand of God. Colo,3,1.

Whatsoeuer ye do in word or worke, do all in the name of our Lord Jesu Christ, and giuing thanks vnto God the Father by him. Colos.3, 17.

In Christ dwelleth all the fulnes of the godhead bodily, Christ our Lord is our hope, Christ hath deliuered vs frō the wrath to come. Colos 2, 9, and 1, 19.

We obtaine saluation by the meanes of Christ Jesus our Lord. 1, Thes. 1, 10.

Luk, 19, 10. I came into the worlde
saue ẏ was lost saith Chri

1, Tim. 1, 15 For this is a true sayin
and by all meanes worthy
be receaued: that Christ J
sus came into the worlde
saue sinners.

1, Tim. 2, 5. 6. Christ is the onely Me
atour betwæne God and
He hath giuen himself a ra
some for all men.

2, Tim. 1. 10 Christ hath taken away th
power of death, and brough
life and immortality.

1, Tim. 16. GOD was shewed i
the flesh, hee was iustifi
in the Spirit, was seene
Angelles, was preached vn
to the Heathen, was bele
ue

ed in the worlde, was re-
ceaued vppe in glory. Jesus 2,Tim.2,8.
Christ beeing of the seede of
Dauid, rose againe from the
dead, according to the gos- 2,Tim.2,
pel. If we deny him, he will 21.
deny vs.

Christ shall come to iudge
the liuing and the dead. 2,Tim.4.1,

God hath purged vs a pe- Titus,2,14.
culier people vnto himselfe.

Christ hath saued vs accor- Ephe.1,7.
ding to his mercy.

Christ hath sprinckled vs 1,Pet.1,2.
with his blod: Christ hath
redeemed vs with his blod.

By Christ wee obtayne 1,Pet.2.10.
mercy: Christ is the Bishop
and shepheard of our soules. 1,Pet.2,25.

Ioh 10, 15. I haue giuen my life
my sheepe saith Christ.
bare our sins in his body
pon the tree, that wee sho
be saued from sinne.

1, Pet. 3, 18. Christ hath once suffer
for our sinnes, to bring vs
God.

1, Pet 3, 18. Christ was slaine after
flesh, but quickned after
spirit.

1, Pet. 1, 8. Wee loue and beleeue
Christ Jesus, though wee
him not.

1, Ioh. 1, 7. Christ hath cleansed vs fro
all sinnes in his owne bloo
If we knowledge our sinn

1, Ioh. 1, 9. he is faithfull and iust to fo
gine vs our sinnes.

Chri

Christ appeared to take away our sinnes. 1, John, 5, 5.

Christ the sonne of GOD appeared to loose the bands of the deuill. and 3. 8.

God loued vs, and hath sent his sonne into the world, that we might liue through him. and 4, 9.

Christ hath made the agreement for our sinnes. and 4, 10.

It is the spirit of God that confesseth Christ to come in the flesh. and 4, 2.

It is the spirite of errour that denieth Christ to come in the flesh. ane 4, 3.

We know that the sonne of God is come, & that hee hath giuen vs a minde to knowe and 5, 20,

Heb 1, 2. him which is true, God h
ſpoken vnto vs by his ſon
whom he hath made heire
all things, by whom also h
made the world.

and 1, 3. Hee hath purged vs fro
all ſinnes in his own perſo
and nowe ſitteth on the hi
maieſtie.

and 2, 9. He hath taſted death for
men.

and 7, 1, The Sonne of God ſh
be our Sauiour, he is the
Priest of our profeſſion, h
is the Priest euerlasting. a
therefore hee is able to ſa
all that come to GOD
and 7, 25. him. Hee liueth euer, a
maketh intercession for

hath promised to write Heb.8,10.
Law in our harts, and he
ll be our God, and we shall
e his people.

He will be mercifull vnto and 8,12.
r sinnes.

Without bloodshedding is and 9,22.
o remission.

Christ hath appeared once and 9,26.
put sinne to flight, by the
ffering vp of himselfe.

Wee are saued and made and 10,10.
ghteous, by the offering vp
the body of Christ once for
ll.

He is the Mediatour of the and 12,24.
ew Testament.

Therefore by him let vs and 13,15.
fer vppe alway vnto God.

the sacrifice of prayse, that is to say, the fruite of those lippes which confes his holy name, and to do good vnto all people, with such sacrifices God is pleased.

Iames, 1, 5. If ye will haue wisedome, aske it of God.

Iames, 2, 5. God hath chosen the poore of this world, which he hath made ritch in faith, & heires of the kingdome which he hath promised vnto them that loue him.

Reue. 1, 5. Christ loued vs, & washed our sinnes away in his owne blood.

Reue. 1, 11. He is the first and the last of our saluation.

I was dead, and am alive Apoc 1, 18.
for euermore, saith he.

I haue the key of hell and and 1, 18.
death.

Which openeth, and no Apoc 3, 7.
man shutteth, and shutteth Esay, 22, 22.
and no man openeth. He is
the King of all Kinges, and
Lord of all Lordes, which on-
ly hath immortality, to who
with the Father, and the ho-
ly ghost, be all honour & glo-
ry for euer and euer, Amen.

The prayer.

O Most mercifull GOD
and louing Father, I
beseche thee for thy Sonne
Christes sake, to graunt mee

to couet with prudent m
those thinges which
please thee: To search t
wisely, to know them tr
and to fulfill them perfe
to the laude and glory of
name. Order my lyuin
that I may doe that, wh
thou requirest of mee.
giue mee grace, that I m
knowe it, and haue will
power to doo it. And th
may obtayne those thin
which bee most conueni
for my Saluation. O g
Lorde make my waies
and straight to thee: tha
fall not by aduersitie or
uertie. But heauenlie

her, that art onelie the riche
od, vouchsafe to giue mee
lwaies sufficient bæing foz
y soule and bodie, and foz
ll my houlholde that thou
ast given me. And giue me
race euer to reioyce in thæ,
nd that I may neuer foz-
owe foz anie thing, but foz
hose things that drawe mee
rom thæ. Let all worldlie
hinges bee vile vnto mee
oz thæ. And bee thou good
Lozde, my speciall comfozt
boue them all: let mee not
bee merrie with the ioy that
s without thæ. And lette
mee desire nothing besides
hæ, let that labour delight

mee which is for thee.
let all the rest wearie
which is not in thee. G
mee to lift vppe my hear
tentimes to thee, and whe
fall, make mee to think
thee with a stedfast pur
of amendement. M
GOD, make mee hum
without faining, mery w
out lightnesse, sadde w
out mistrust, sober w
out dulnesse, true w
out doubleneſſe, fearing
without desperation,
sting in thee without
sumption, telling my ne
bours faultes without
simulation, teaching th
wi

with wordes and examples
without any mocking, pati-
ent without any grudging,
and pure without corrupti-
on, perfect wil to know thee,
diligence to seke thee, contri-
tion to please thee, and finally
hope to embrace thee, O Fa-
ther, for the precious merits
of thy Son, graunt and giue
me. Amen.

The Prayer of our Lord.

¶ Our Father which art in Heauen, halowed be thy Name. Matt. 6, 9.

O Lorde God our heauenly Father, which art in

heauen, in thy sempeter
glory: vouchsafe to looke
pon vs with the eyes of m
cie, for wee are all wretc
by nature.

Math. 6, 10. Thy kingdome come.

O Father, this worldly
is the Kingdome of
wretchednes, sorrows, c
& calamity. Therefore d
Father, poure forth thy h
spirit vpon vs, to beare
new into thy heauenly ki
dome, to doo thy will, to
honour and glory, for
and euer.

Math. 6, 10. Thy will be doone in ea
as it is in heauen.

O Lorde God our Father, thy will is best: therfore euer do thy will in vs, kepe vs from that horrible sin of swearing, cursing, and gruttching, and mollifie our hard hearts with thy grace, that we may do thy will at all times in this worlde, to thy honour.

Giue vs this day our daily bread. Math. 6, 11.

O Lorde God our Father, giue vs thy Sonne Iesus Christ through the holie ghost to our saluation, his Passion, Death, and Resurrection, alwayes written in our hearts, with thankes

gyuing, and gyue vs [illegible]
sufficient lyuing for our [illegible]
dies.

Forgiue vs our trespas[illegible]
Math. 6, 12. as we forgiue them that [illegible]
passe against vs.

O Lorde God our Fath[illegible]
haue mercy vpon vs, [illegible]
large thy holy grace in [illegible]
that wee may gladly for[illegible]
all our offenders: that [illegible]
may haue remission of the[illegible]

Math. 6, 13. And let vs not be led [illegible]
temptation.

O Lorde God our Fath[illegible]
we acknowledge to [illegible]
our weakenes and infir[illegible]
ties: therefore haue mi[illegible]
by

vpon vs, and deliuer vs from all temptations of the deuill and the flesh.

But deliuer vs from euill. Math. 6. 13.

O Lord God our Father, I beseech thee for thy sonne Christes sake, haue mercy vpon me, and vpon all people that doe call to thee. Keepe and defende our bodies and soules from sinne, hell, death, and damnation, and bring vs into euerlasting life, ioy and glory through the merits of thy Son Iesus Christ our Lord. Amen.

The salutation euer to God.

HAyle our father, G
almighty, full of
grace, mercie, a
comfort.

Thy Sonne Jesu Chr
very God and man, is wi
thee in heauen.

Blessed be thy name,
Father, both in heauen
boue, and in earth among
all Nations, by thy oncl
sonne our Lord.

And Lord God holy gho
haue mercy vpon mee. A
woorke alway thy Diui
power in mee, right fay
hope, and charity, and fru
full in all good workes, a
saued, by the merits of Je

Chr

Christ, Amen.

An other salutation vnto Christ.

HAyle Jesus Christ, thou onely Sonne of God, the euerlasting Father.

Hayle Jesus Christ, by whom all things were created and made, both in heauen and earth. Iohn. 1. 3.

And in whom all thinges haue their beings. Colos. 2. 3.

Hayle Jesu Christ, the seed of the Woman that treadeth downe the head of Satan, the spouse of my soule, most good and gracious. Gene. 3. 15.

Esay, 53, 1, 2 Hayle Jesu Christ, the pro-
phecie of the Prophets mo
desirable.

Luke, 1, 27. Hayle Jesus Christ, th
sonne of Marie the Virgin
most glorious.

Hayle Jesus Christ, o
1, Tim. 2, 5. onely Mediatour and frien
most sure.

Hayle Jesus Christ, Kin
1, Tim. 9. 15 of all Kings, and Lord of a
Lords, and God immorta
most mighty.

Hayle Jesus Christ, Kin
of Angels, our Lord and Sa
uiour most perfect.

Hayle Jesus Christ, o
1. Cor. 15 57 onely victory against sinn
Hose. 13, 14. death, and hell, most valian

Hay

Hayle Jesus Christ, the teacher of the Apostles most wise, and the comforter of the Martyrs most valiant. Haue mercy vppon mee, O swæt Jesu Christ my Lord: receaue my body & soule into thine hands, and forgiue me all my sins. O Lord Christ, thou hast redæmed mee, O Jesu that art in heauen, very God and man, haue mercie vpon mee, and saue mee. Amen.

The prayer.

O Benigne Father of heauen, and God of all comfort & consolation, haue mer-

rie vppon me for thy Son
Christes sake: and with
holy Spirite illuminate
hart, soule, and minde: th
shall my mouth shewe for
thy praise.

Thy will to do, God be
thy selfe into my helpe, th
Mat.22, 37. I may loue thee aboue
things, and Lord shall the
helpe me.

Glory be to the father, a
to the sonne, and to the h
ghost.

As it was in the beginni
is nowe, and euer shall be
So be it.

The Inuocation.

Lord haue mercy, &c.

GOD is a great Lord, and a great King almighty, all mercifull, all good and true, he is a liuing God, & a mercifull Father.

Lorde God Father, haue mercy vpon me.

GOD so loued the world, that he gaue his onely begotten sonne, that whosoeuer beleeueth in him, should not perish, but haue euerlasting life. Iohn, 3, 16.

Sonne of god, haue mercy vpon vs.

IN this appeared the loue of GOD to vs ward, not that we loued GOD, but 1, Ioh. 4, 9.

GOD loued vs, becaus
sent his onely sonne into
worlde, that wee might
through him.

Father of Heauen, h
mercy vpon me.

Ro.8,31,32 IF GOD bee on our
who can be agaynst
the which spared not
owne Sonne, but gaue
for vs all, howe shall we
with him giue vs all thin
also?

Sonne of God haue m
vpon me.

1,Cor.6,11. WEe are washed,
are sanctified, wee
redeemed and made rig
eous, through our Lorde

Jesus Christ.

Glory be to the Father, &c.

The Himne.

GOd loued man so tenderly, that he gaue his onely sonne, vpon him he tooke our humanity, to be our full redemption. Iohn, 3, 16.

Glory be to God the eternall Father.

Glory to his Sonne our onely Mediatour.

Glory to the holy Ghost our comforter.

Glory to the Trinity the true God and Sauiour.

The Antheme.

The mercy that a man, &c. Eccl. 18, 12.

The Psalme.

O Lorde Jesus Christ
sonne of God, thou
noynted King ouer Sy
heare mee, and haue mer
vpon me.

Thou art my glorie,
Lord Christ, saue me for
names sake, deliuer mee
thy power.

Healthy, and saluati
is thyne, therefore pou
foorth thy mercy vppon t
people.

Our Fathers trusted
thee, and thou deliuer
them. O Lorde Christ,
trust is in thee, O Lorde sa
thou me.

O Lord let thy mercy a
gent

ntlenes follow me all the
ies of my life.

Glory be to the father, &c.

The Antheme.

YE mercie that a man
hath, is to his neighbour,
t the mercy of god is vpon
ll flesh.

The Antheme.

Eyes haue not seene, &c.

O Lorde God of powers,
who may bee compared
nto thee in maiestie, fayth,
nd truth, where with thou
rt assisted on euery side.
Haue mercie vpon mee,
O Lorde, according to that
reat mercie of thine which

The Treasure
is infinite.

O Lord refresh my
& direct my life in the
way, graunt it mee fo
righteousnes.

Induct and teach mee
truth, I am willing to be
seruant.

O Lorde forsake not
thine image & handy wo
good Lord forgiue me all
sinnes. Lorde my trust
thee, let mee neuer be a
med: but haue mercy
me and saue me.
Glory be to the Father,

The Antheme.

1, Cor. 2, 9. EYes haue not seene, n
ther eares haue not he

e glory that GOD hath
poynted for all that love
m.

Thanks be to God.

The Antheme.

He hath &c.

O Lord Jesu Christ, sprin-
kle thou me with the ho-
ghost: that I wast I hope of
ace.

Create in mee a newe
art and a right spyrite, to
nde and praise thee O Lord
od.

O Lord turne me whole to
ee, take my sinnes away O
Lambe of god.

Heale mee, O Lorde, and
shall be whole: save thou

my God Lord, and I shall be saued, thou art my prayse whom I hope, Jesus Christ my Rocke of stone.

Glory be to the father, &c.

The Antheme.

Esay, 53, 5. HE hath taken vppon him our diseases, & was wounded for our offences, and thorow him the Lord pardoned all our sinnes.

The Aunswere.

THis is the stone refuse of you builders, the which is become the heade corner stone. Neyther is there saluation in any other. Neyther any other name giuen, wh

Acts, 4, 11.
Esay 28, 16.

in we muſt be ſaued.

Thanks be to God.

The Prayer.

Our Father which art, &c.

The verſicle.

Lorde let vs not be led into temptation.

The anſwere.

But deliuer vs from euill.

Amen.

The bleſſing.

O Mr Father, for thy ſonne Chriſt his ſake, baptize vs with the holy ghoſt, that wee may be children of the kingdome of thy ſonne. Ioh.14,16.

The Leſſon and ſumme of the true Faith.

Rom 3,20. FOr there is no man ma
righteous in the sight
GOD, by the deedes of t
Lawe. For if righteousn
Gala.2,21. come by the deeds of the la
then died Christ in vaine.

The Antheme.

CHrist thou sonne of Go
thou Bishoppe and thu
heard of our Soules, ha
mercy vpon vs.

The petition.

FOR wythout deserui
are wee made rygh
ous, euen by hys Grac
through the redemption t
is done by Christ Jesu t
Lam

Lambe vndefiled, the whiche was ordayned, before the worlde was made, that wee should be saued by him.

The Chapter.

HE is the end of the Lawe for righteousnes, vnto euery one that beleeueth. Rom. 10, 4.

The Conclusion.

WE are redeemed & made righteous, by the offering vp of the body & blood of Christ once for all. Heb. 10, 10.

Glory be to the Father and to the Sonne, and to the holy Ghost. &c.

The Antheme.

BY Christe wee haue redemption, & through his Ephe. 1, 7.

blood, the redemption for our sinnes.

Thankes be vnto God the Father, the Sonne, and the holy Ghost, in whose name we were baptized.

Thanks.

WE thanke thee God the eternall Father, the Creator of heauen and earth, wee worship thee Lord Jesu Christ, son of God, by whom all things were created and made.

Thou art the king of glory O Lord Christ, thou art the light and life of men.

Thou tookest not disdaine

to take vpon the our nature,
to saue and deliuer vs from
sinne, death, hell, and dam-
nation.

Thou art the onely Me-
diatour betwæn the father and
vs, for our saluation.

Thou art the onely Sauio-
ur of the people, thou hast
bought vs with thy precious
blood. O Christ.

Thou hast made the satis-
faction for vs and our sinnes,
offering vppe of thy body
once for all.

O lord Christ, thou diedst
for vs, and for our sinnes, 1. Cor. 15. 3.
and was buried, and rose a-
gayne the third day, accor-
ding

ding to the Scriptures.

Thou ascendest vppe in
Heauen, verie GOD a
man: and sittest on the ri
hand of God, in the glory
the Father.

Thou art our Aduocat
thou art righteous, th
obtaynest Grace for o
sinnes.

Thou art our Priest, th
art the mercy seate, throu
faith in thy blood.

Heauen and earth is ful
led with thy grace and m
cie.

All the Angels of God d
worship and praise thee.

Saying: holie art th

Holie

honne of God.

Holy art thou Lambe of God, which was kilied and art aline. Apoc.5.12.

Holy art thou, which was, is, and is to come. Apoc.4,8.

All the Apostles doe confesse thee to be the onely Sauiour of the worlde, O Lorde Christ. Acts,4,10.

And all the holye Prophets, prophecied in thee to bee saued, and in none other.

All the Martyrs trusted in thee to be saued, and confessed thee to be in Heauen, very GOD and man, and not in Temples made with

hands.

Act. 10, 44. And faythfull people tr[illegible] in thee to be saued, O Lo[illegible] Jesu Christ.

We believe that thou sh[illegible] come to be our Judge.

Therefore we beseech th[illegible] to shewe thy mercifull ku[illegible] nes vpon al people that tr[illegible] in thee to be saued.

O Lorde make them to b[illegible] numbred wyth thy Sayn[illegible] in ioye and glorye euerla[illegible] sting.

O Lorde Jesus, let u[illegible] sinnes lose mee, whom th[illegible] hast bought with thy pre[illegible] ous bleed.

1, Pet. 1, 19.

O Lord GOD thou h[illegible]

gho[illegible]

[illegible]est, haue mercy vpon me,
[illegible] worke thy diuine grace
[illegible] mee, so that I may be sa-
[illegible]d, thorowe our Lorde Jesu
[illegible]hrist.

O Lorde Jesu Christ that
[illegible]t in heauen, very God and
[illegible]an, our euerlasting Priest
[illegible]d Judge, haue mercy vpon
[illegible]y.

The Antheme.

Our conuersation is in
Heauen, from whence
[illegible]ee looke for the Sauiour
[illegible]esu Christ the Lord, which
[illegible]all change our vile bodie,
[illegible]at it may bee lyke fashi-
[illegible]ed vnto hys glorious bo-
die,

dy according, whereby he
able to subdue all things
to himselfe.

Thanks and prayse.

PRaise the Lord of heau
my soule? all the secre
powers of mine heart, g
thanks vnto the Lord.

My soule magnifie th
the Lorde: and forget no
many his great benefits.

The which forgineth
all thy sinns, and healeth
thine infirmities.

Blessed is the man,
whom the Lorde pardon
sinnes.

Glory be to the father,
to the sonne, &c.

THe Lord our God is gra-
cious and mercifull, he is
of great compassion, long suf-
fering, and ready to pardon
wickednes.

Thanks be to God.

THankes be ever vnto the
Lord our God, the which
is euermore mild and merci-
full.

Thankes be euer vnto the
Lord our God, the which vn-
to vs is a Sauiour, by whom
we escape the death. O Lord
haue mercie vpon vs, and be
gracious vnto vs, that thy
Lord & will may be knowne
and done in all the world.

Glory be to the Father, [illegible]
to the sonne. &c.

The Antheme.

BLessed be God Almigh[illegible]
the Father of our lord[illegible]
sus Christ, which accord[illegible]
to his great mercy, hath [illegible]
gotten vs agayne vnto [illegible]
liuely hope by the resurre[illegible]
on of Iesu Christ for euer[illegible]

Thanks be to God.

PRayse be vnto the Lo[illegible]
our God, which is god[illegible]
all gods.
His mercy is euerlasting.
Which created all thin[illegible]
with his wyld.

His mercy is euerlasting.

Which created Adam,
his Image and likenesse,
and gaue to him the spirit of
life.

His mercy is euerlasting.

Which doth great things
at the pleasure of Adam and
his posterity.

His mercy is euerlasting.

Which hath sent redemp-
tion vnto his people.

His mercy is euerlasting.

Which giueth life, food,
and sustenance to euery cre-
ature.

His mercy is euerlasting.

Which

WHich helpeth vs, [illegible]
deeth deliuer vs [illegible]
sinne, death, and hell, [illegible]
giueth vs lyfe and redem[illegible]
tion.

His mercy is euerlasting.

WHich pardoneth all [illegible]
sinnes, and healeth [illegible]
our diseases of soule & bo[illegible]
and none but he whose m[illegible]
cy is euerlasting.

Prayse be vnto the Lo[illegible]
our god, his merciful bles[illegible]
is spread ouer vs, his [illegible]
promises stand for euer.

Prayse the Lorde all [illegible]
Angels: magnifie him all [illegible]
Heauens.

Pray[illegible]

Praise the Lord all hys
workes: in every where of
his dominion.

O ye Kings and Princes
of the earth, ye Rulers and
all people, praise ye the holy
name of the Lord.

The liuing God onely is
worthy alwayes to be prai-
sed and magnified, worlde
without end.

Glory bee to the Father,
and to the sonne, &c.

The Antheme.

WE obtaine saluation by
the meanes of Jesus
Christ our Lord.

Thanks be to God.

The versicle.

O Father, for thy ſon
Chriſt hys ſake, heare
prayer.

The Aunſwere.

And graunt me my deſire.

The prayer.

O Lord God our merci
Father: I poore
ſhed ſinner, come vnto
in the name of thy dear
beloued ſonne Jeſus Chr
beſeeching thee for his
take mercy, pitty, and co
paſſion vpon me, and caſt
my ſinnes out of thy ſi
and ſaue me through the
rites of thy Sonne, wh
raigneth GOD with th
and with the holy Ghoſt,
glo

glory for euer, Amen.

Another prayer.

O Lorde GOD our Father, which hast loued vs, and giuen vs euerlasting consolation, in good hope, throwe faythe in Iesus Christ, for whose sake father I beseech thee giue all the professours of thy gospell, thy holy Spirit, to leade and gouerne vs, to thy honour and glory, and to be saued throwe the merites of thy sonne Iesus Christ our Mediatour and Aduocate. Amen.

Another Prayer.

LORD GOD, father Al
mighty, God of all grac
mercy, and comfort, I wr
ched sinner, beseech thee,
thy sonne Christes sake, h
mercy vppon mee, and g
thy holy Angell charge o
mee, to keepe and defen
my body and soule, from
mine enemies, and giue
alwaies a plenteous lyuin
for me and for my houshol
and graunt I may be sa
thorowe the merits of Je
Christ. Amen.

Lord haue mercy on
all people.

Another Prayer.

O Father of our Lord Jesus Christ, Father of mercie, and God of my life: I beseech thee for thy Sonne Christes sake to haue mercy vpon me, and vpon the household that thou hast giuen me, and poure thy wholsome benefites vppon vs sufficiently for our liuing, for our soule and body.

O thou great ritch husbandman, let thy great ritches enritch our poverty, thy mercie beare our sinnes, thy grace beare and comfort our frailenes.

Another Prayer.

LORD GOD, father Almighty, God of all grace, mercy, and comfort, I wretched sinner, beseech thee, for thy sonne Christes sake, have mercy vppon mee, and give thy holy Angell charge over mee, to keepe and defend my body and soule, from all mine enemies, and giue me alwaies a plenteous lyuing for me and for my houshold, and graunt I may be saued thorowe the merits of Jesus Christ. Amen.

Lord haue mercy on all people.

Another Prayer.

O Father of our Lord Jesus Christ, Father of mercie, and God of my life: I beseech thee for thy Sonne Christes sake to haue mercy vpon me, and vpon the houshold that thou hast giuen me, and poure thy wholsome benefites vppon vs sufficiently for our liuing, for our soule and body.

O thou great ritch husbandman, let thy great ritches enritch our poverty, thy mercie beare our sinnes, thy grace beare and comfort our frailenes.

Thy holy Angell kepe [us] from Sathan, and from all euill: that our conuersatio[n] may be honest, faithfull, and plenteous in all good worke, and bee saued thorowe the merites of Jesus Christ our Lord.

O Lord haue mercy vpon all people. Amen.

Another prayer.

O Lord Jesus Christ, thou hast sayde, that who so asketh, shall receaue, seeke and ye shall finde, knock, and it shall bee opened. O Lord haue mercy vppon mee, and gi[ue]

giue me thy holie Spirit of grace, to aske such thinges as may please thee, and onely in thee to seeke my saluation, and to seeke thy honour and glory. And giue me an heart to repent my sinnefull life, knowledging therowe fayth and hope vpon the gate, thy merits, by the which I may enter into thy kingdome, O Lorde Iesus Christ, and be saued.

Lord haue merry vpon all people. Amen.

Another prayer.

O Lorde GOD, Father euerlasting and full of pitty, I most wretched sinner, humbly beseech thee, for thy beloued sonne Christ his sake, to poure downe into my heart, the holy Spirit of thy grace and wisedome, whereby I may daily gouerne my soule and body according to thy holy word and commandements. And that after this lyfe ended, I may attaine euerlasting felicity, through the merits of Jesus Christ our only Lord and Sauiour. Amen.

O Lorde God our Father Almighty:

Haue mercy vpon vs.

O Lorde Jesus Christ, thou sonne of God:

Haue mercy vpon vs.

O Lorde GOD holie Ghost:

Haue mercy vpon vs.

O Lord God holy Trinity, thre persons, & one God almighty.

Haue mercy vpon vs.

In whose name we were baptized.

Haue mercy vpon vs.

O Lord Jesu Christ, the sonne of GOD, by whom heauen and earth was created,

Haue mercy vpon vs.

Christ that treadeth vnd
the head of Sathan.

Haue mercy vpon vs.

And suffer not Sathan, n
death, nor hell, to haue po
er ouer vs.

Christ of whom all t
Prophets propheries.

Haue mercy vpon vs.

Christ which art the wi
and substance of the Fath

Haue mercy vpon vs.

Worke thy grace in vs,
graffe vs in thee.

Chri

Christ which art the son of the highest God, and becammest man in ẏ wombe of Marie the Virgine, thorow the operation of the holy Ghost.

Haue mercy vpon vs.

Christ that art God of the substance of the Father before all worldes, and man of the substance of the Mother, borne into this world, perfect God, and perfect man one Christ.

Haue mercy vpon vs.

Christ which art the light and lyfe of all men, the

Lambe

Lamb of God that taketh
way the sinnes of the wo

Haue mercy vpon vs.

And in thy bloodie m
rites cleanse vs from all
sinnes.

Iohn, 2,8. LOrde Je
Christe, th
changedst w
ter into wi
To the bo
Iohn, 9,6 blind thou gauest sight.
Mark. 7,34. The deafe to heare.
Math. 9, 33 The dumbe to speake.
Mat. 15,30. The lame to goe.
Iohn. 11,44. The dead to rise.

The Leprosie cleansed. Luke, 5, 13.
The deuils cast out. Mark, 5, 8.
And pardonest sinnes, and healest all diseases of soule and body. Mark, 2, 5.

Haue mercy vpon vs.

AND turne vs whole to thee, declare thy Diuine mercy vppon vs, lighten our naturall blindnesse thorowe thy grace, open our harde harts, & grosse eares to heare and read thy word, that heauenly voice, and to beleeue and followe it in our lyuing and conuersation, O Sonne of Dauid.

O most mightie King, make

make strong thorow fayth
confesse thy name, to thy h
nour: make our soules v
right in thée.

Rayse vs vp from deadl
sinne vnto saluation, cast o
the deuill out of our heart
and clense vs from all dise
ses of soule and body, be tho
our shéepeheard, be thou o
defender, be thou on our si
and saue vs.

O Lorde Christ, thou ha
created vs, thou hast died f
our sinnes vppon the Aulte
of the Crosse, to reconci
and saue vs, and to deliu
vs from the wrath of the fa
ther.

Han

Haue mercy vpon me, and
pon all people.

O Christ, be alwaies our
mercifull Mediatour vnto
thy Father for vs, that wee
more wretched sinners may
ende grace, mercy, and fa-
uour, and be saued thorowe
the vertues of thy merits, O
Christ.

The Antheme.

CHrist died for our sinnes,
and is risen vp agayne:
which is also on the ryght
hand of God, and maketh in-
cercession for vs.

Glory be to the father, and
to the sonne, &c.

The versicle.

Christ

Christ GOD and
which art in Heauen, on
right hand of GOD the
ther, coequall in glory.

Haue mercy vpon me,
vppon all people that ca
thee. Thou knowest our
O Lord, for damnation
our selues, but grace, me
and saluation is of thee,
for thy sake.

A Prayer.

O Lorde Iesu Christ, t
sonne of the euer ly
GOD, I bowe the kn
of mine heart vnto thy g

nes, praying thee, as thou hast
created me, and becammest
man, and diedst for me, and
art nowe in heauen, perfect
God and man, sitting vppon
thy mercy seate.

Beholde me with the eyes
of thy mercy, conduct me so,
that in thy trueth I may
walke, setting forth thy glo-
rious word plentiously to thy
honour and prayse. Thys
graunt O Christ, which euer
lyuest and raignest with the
Father and the holy Ghost,
for euer, and euer.

So be it.

H. The

The prayer for the after-noone.

GOD bend thy selfe i
to my helpe, that
may dread thee abo
al things, and giue me gra
to loue thee, to repent
sinnes, and to amend my
ning, Lord make hast to s
cour me.

Glory bee to the Fathe
and to the Sonne, and to
holy Ghost.

The prayer.

O Lorde thou art my
fender, my worshipp
and the lyfter vppe of m
head, health and saluati
co

formerly of thee, O Christ
therefore thy blessing be up-
on thy people.

O Lorde Iesu Christ, my
king and my God, unto thee
I make my prayer.

O Lord leade me into thy
righteousnesse, because of
mine enemies.

O faythfull people, offer
the Sacrifice of righteous-
nes, and put your trust in the
Lord.

O Christ turne to me thine
mercifull eyes, by the which
thou pardonest sinnes, and sa-
vest thy people.

O Lorde, erase thou not
but bee mercifull unto mee,

let thy goodnes follow me a
the daies of my life.

Thou art my maker, a
my sauiour; O leaue me n
neyther forsake me sweet Je
sus.

I am willing to bee th
seruaunt, my heart desir
to loue thee, my soule wh
thou hast redeemed, desir
to praise thee.

O Lord Jesus, let not th
sinfulnesse of my lyfe le
me.

But haue mercy vpon m
and saue me.

O Lord, absolue me fr
all those sinnes, which
knowe not. And from a
the

them which I haue boldlie committed, so shall I be cleane from all sinnes.

O Lorde Christ, thou art the portion of my heritage, the cup whereof I drink, and the lyfter vp of my head, for in thy power is health and saluation.

Glory be to the Father, &c. As it was in the begin. &c.

The Chapter.

Christ was once offered vppon the Aultar the Crosse, to take away the sinnes of many, and vnto them that

Make for him, he shal appear
without sin vnto saluation.

¶ Thanks be vnto God.

The Himne.

IEsus thou seest what nee
I haue.
I haue none else to com
plaine vnto:
Thy grace, and mercy
doe craue.
To be my guide where
uer I goe.
Jesus my soule and bod
into thy hands I betake.
For with thy blood tho
hast me bought:
Saue mee for thy merc
sake.

vnto thine Image thou hast
me wrought.

Glory be to the Father, to
the sonne. &c.

The Chapter.

IF wee sin, we haue an
Aduocate with the Fa-
ther, euen Iesus christ
which is righteous, and hee
is that obtayneth grace for
our sinnes.

The Bequest.

O Lord God my
heauenly Father, I
bequeath my soule,
and bodie, into thy handes,
hoping

hoping and beleuing to be
saued thorowe the merites
thy onely sonne Jesus Christ
my Lord and sauiour, whom
thou dere Father hast pre-
pared, and set vp in heauen,
very God and man, to be thy
mercy seate, thorow faythin
his blod.

Thus thorow the operation
of the holy Ghost, the eyes of
my soule behold thee my Re-
demption, in thy onely sonne
Jesus Christ my Lord.

Glory be to the Father, and
to the Sonne, and to the holy
Ghost.

As it was in the beginning
is now, and euer, &c.

If we acknowledge our
sinnes, Jesus Christ the e-
uerlasting Priest is iust, and
ready to pardon and forgiue
vs our sinnes.

The Aunswer.

BY Christ we haue redem-
ption, and through his blood
the forgiuenes of our sins.

Lord God euerlasting Fa-
ther, for thy sonne Christes
sake haue mercy.

Lord Jesu Christ, sonne of
GOD, thou Redeemer of
the world, haue mercy.

Lord God holy Ghost, pro-
ceeding from the Father, and
the sonne, haue mercy.

Our Father which art in heauen, &c.

We loue and beleeue in the Lord Iesus Christ, though we see him not.

For hee is in heauen, very God and man, with the Father glorified.

O Iesus in the praise of thy name, I lift vp my hands.

His name be prayed euer that was borne of the virgin Mary.

There is none other name giuen, wherein wee must be saued.

Iesus Christ, thou Sonne of the liuing God, Iesus of Nazareth, King of ye Iewes

sonne

Sonne of Dauid, the Lamb of God, the Sauiour of the world.

Both nowe and euer, haue mercy vpon me, and vpon all people.

O Lord Jesu Christ, God and man, which shall come to be our iudge.

Haue mercie vpon me, and vpon all people.

The Prayer.

Lord heare my prayer.

O Lord Jesu christ that art in heauen, perfect God and man, heare my prayers, haue mercy vpon me, & pray unto my Father for mee. be

thou my mercifull Mediato
vnto thy father, that I migh
finde mercy for my sinnes a
all times, and thy holy Ange
to guide mee all the dayes o
my life, and at the general
day of iudgment, that I ma
bee partaker of that ioyfu
voyce of thine, saying. Com
hither ye blessed, and possess
euerlasting life. Amen.

Thanks or prayse.

I Thanke thee, goo
Lorde, that thou ha
created mee vnto th
Image, and hast gyuen m
a soule lyuing with reaso
an

and vnderſtanding.

I thanke thee, O God, euerlaſting Father, that haſt giuen thy onely ſonne to become man, and to die for the ſinns of thy people, that they might be ſaued.

I thanke thee, O Lorde God, that haſt taken me out of the myſt of ſinfull ignorance, and haſt giuen vnto mee, the Euangelicall knowledge, thy worde, and thy ſonne.

I thanke thee Lord Jeſus Chriſt, that haſt redeemed mee.

I thanke thee Lorde God, holie Ghoſt, that thou haſt

and doth enspire and stir me
to faith, hope, & repentance,
and to seeke my saluation in
Jesus Christ.

The conclusion.

I Thanke thee, O holy
glorious & blessed Tri-
nity with al my whole
heart, for all the benefits
which thou hast giuen me.
For in the time of ignorance
thou hast giuen mee know-
ledge, in the time of need,
thou hast giuen me comfort
and necessaries sufficient,
and in trouble deliuerance,
in sickneſſe, health. O holie
God, almightie, all merci-
full,

all, good, & true, haue mercy
pō me and vpon all the chil-
ren which thou hast giuen
ne, and euer giue vs alwaies
thy gracious comfort, neces-
ary for soule & body, so that
wee fall not in thy displea-
ance. But haue mercy vpon
s, haue mercy vpon all peo-
le, and direct our life & con-
ersation to thy honour, all
he daies of our life, that wee
may say euer.

Glory be to thée, O father,
o the Sonne, and to the holy
Ghost.

IF God be on our side, who
can bee against vs & that

which spared not his own
Sonne, but hath giuen hi
for vs all, howe shall not h
with him giue vs all thing
also?

The Prayer.

O Lorde Jesus Christ, b
thou on my side all t
dayes of my life, thou art t
gyfte of the Father to sa
sinners, I beseech thee Jesu
saue thou me, and deliuer m
from all euill, both ghostl
and bodily, nowe, and euer
more to prayse and worship
thee in this, and in the worl
to come. Amen.

Another Prayer.

O Lord God, holy Ghost, haue mercy vppon mee: Inspire and conduct me, and lead me, so that mine enemy Sathan, neyther the worldlings neuer see me fall: but when I fall through nature, O holy Ghost, take mee to thee, throwe thy diuine grace and mercy, and draw me and all people, vnto our Lord Jesus Christ, that wee might finde a Sauiour, and so be saued. Amen.

The twelue Articles of the Christian faith, with an exposition.

I. Be-

I Beleeue in God the Father almighty, maker of heauen and earth.

Iere.10.10. He is a true God & a liuing God, & a mercifull Father.

And in Iesus Christ his only Sonne our Lord.

1,Cor.8,6. There is but one God, euen the father, by whom are all things, and one Lord Iesus Christ, by whom are all things.

The which was conceaued by the holy Ghost, borne of the virgin Mary.

Gene.3,15. According vnto the promise of God the Father, and

Esay,11,1. to fulfill the prophecie of the Prophets.

The

The sonne of God became man, borne into this world to saue the people frō their sin, neither is there saluation in any other. Mat. 1, 21. Acts, 4, 12.

Suffred vnder Pontius Pilat, was crucified, dead, and buried, he descended into hell, and the third day hee rose againe from the dead.

Christ died for vs and our sinnes, and was buried. And the third day he arose from death, by the glory of the Father, according to the Scriptures. 1, Cor. 15, 4.

He ascended into heauen, and sitteth on the right hande of God the Father almighty.

If wee sinne, wee haue an
1. Ioh. 2, 1. aduocate with the Father,
euen Iesus Christ, which is
righteous, and hee obtaineth
grace for our sinnes.
From thence he shall come to
iudge the quick & the dead.
Ioh. 5, 22. The father iudgeth no man
but hath giuen ouer all iudg-
ment vnto the Son.
I beleeue in the holy Ghost.
Acts. 2, 4. The which is coequal God
with the Father, and the son,
the which is proceeding. The
which is the spirit of know-
ledge and wisesome, tructh,
& comfort, which the worlde
Ioh. 14, 17. knoweth not, neither can re-
ceaue him.

The

The Catholique Church.

That is to say, the congregation or assembly of y faithful in the Church of God, gouerned by the holy Ghost, Christ is the head. 1, Cor 6, 2.

The Communion of Saints.

That is to say, as many as are sanctified & gouerned by the holy ghost, are partakers of the kingdom of Gods glory, thorough the merrits of Christ. Where I am, there shall you be, saith Christ. Rom. 8, 14. Ioh. 17, 24.

The forgiuenes of sinnes.

Thorough him the Lord pardoneth all sinnes. Esay. 53, 11.

The resurrection of the body and the life euerlasting.

Math. 25. 31,32. I beleeue þ al mankind that rise both body & soule to receiue the iudgment of christ.

Ioh. 11,25. I am the resurrection and the life, saith Christ.

Gen. 1,26. I beleeue in God the father who hath made mee and all the world.

And in God the sonne, who hath redeemed mee, and all mankind.

Ioh. 14,26. And thirdly, in God the holy Ghost, who hath and doth sanctifie me, and all the elect people of God.

So I beleeue the Father is full God of himselfe.

The Sonne is full God, of the Father begotten.

The holy Ghost is full God of the Father, & of the Son, proceeding.

I say not three Gods, but one Almighty.

Without beginning and ending. Esay 43, 10.

The maker, nourisher, and gouernour of all, both in heauen and earth.

In whom I hope, and beleeue to be saued.

Glory be to the Father, &c.

¶ An exhortation vnto the Lords Supper.

AND the way to the Supper is, to examine our consciences, acknowledging our selues vnto God, repenting

our former life, asking mercie of GOD the Father for Christes sake.

And gladly forgiue al thine offenders.

And then kneeling or standing, giue credite vnto the word of God.

Ioh.6,63. The words that I speake, sayth Christ, are Spyrit and life.

When you shall see the Bread, behold it with your naturall eyes, as said Christ it is Bread: But spiritually lift vp your hearts into heauen, where Christ, God, and Acts,1.9. Colos.3,1. man, is sitting on the right hand of God.

God

God will be worshipped in spirit and truth. Iohn.4.24.

Thankes.

O Father, I hartily thanke thee, which hast giuē thy sonne to take vpon him our naturall body, which body was once offred vnto thee vpon the Altar of the Crosse, for sinners, for their health, wealth, and saluation. Ioh.19,16.

For whose sake Father haue mercy vpon me.

When ye see the Wine, behold it with your naturall eyes, as Christ sayde, it is Wine.

Thanke.

Saying, I thanke thee, deare Father, that thou wilt not spare thy Son Iesus Christ, to shed his blood vpon the Altar the Crosse, for to wash away my sins: I beseech thee Father, that the crucifying of his body, and the shedding of his blood, may be meritorious to my saluation.

Our Father which art in heauen.

Haue mercy vpon vs.

Our Sauiour Iesus Christ GOD and man which art in heauen.

Haue mercy vpon vs.

Our comforter the holy Ghost

Haue mercy vpon vs.

The

O Holy Father of heauen, I beseech thee for thy sonne Christes sake, haue mercy vpon me, and vpon al people, and forgiue vs all our sinns. And from henceforth giue thy holy Angel the charge of vs, to keepe our soules & bodies blameleſſe, vntil the coming of thy sonne Iesus christ our Sauiour. Amen.

Except ye eate the flesh of the Sonne of man, and drinke his blood, there is no life in you.

Spiritually to eate the bod
of Christ, God and man
flesh, blood, and bone, and t
drinke his blod, is faithfull
to beleeue, that the bodie o
Christ was crucified, and hi
blod shed for our salvation.
And to receaue the Lord
Supper, euen for a token o
this Faith and salvation
Luk, 22, 16, Christes merits, & shall euer
1, Co. 11, 26 declare Christes death out o
the Scripture, with thanks
giuing vntill he come. Bu
if ye haue any other eating
it is plaine Idolatry.

FINIS.

A Table to finde out such things as be contained in this booke. And note whereas thou findest this letter (a) that betokeneth the first side of the leafe; and this letter (b) betokeneth the last side of the same.

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A forme of making a Testament. fol.5 a
The Confession of the Christian faith, with the hope of the faithfull. fol.6, a b
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The Confession of the penitent

[illegible]nner, conceaued tho
rough fayth ioyned wit
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FINIS.

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